



AMERICAN PREPARATORY ACADEMY

Facebook: www.facebook.com/americanprepSalem

APA Salem: (801) 465-4434 Elementary Ext: 1 Secondary Ext: 2

** The asterisk throughout the newsletter indicates information that is new.*

School Calendar – Salem Campus

September 11, 2020

Mon., Sept. 14

Family Dance Night **CANCELLED**

Tues., Sept. 15

Cross Country Meet at Bluffdale City Main Park, 4:30 pm

Thurs., Sept. 17

Cross Country Meet at Exchange Park, 4:30 pm

Looking ahead.....

Wed., Sept. 23

Picture Day

Thurs., Sept. 24

*Regional Cross Country Meet

Fri., Oct 2nd

***Noon Dismissal**, All Grades

PM-Kindergarten attends, No lunches served

Mon., Oct. 12-Fri., Oct. 16

***NO SCHOOL**, Fall Break

You will find all events, updates, and extracurricular activity schedules on our campus calendar at www.salem.americanprep.org.

*September Builders Theme: Build with Enthusiasm

APA is such a great place to be! Our students are A-W-E-S-O-M-E! Our teachers and staff are A-MA-ZING! Our parents are OUT-STAND-ING! Perhaps as you just read the previous sentences, the chants and cheers we do here at school came to your mind. If they didn't, ask your children if they know these school cheers so they can teach them to you. These cheers bring enthusiasm to our day. The rhythmic chants that flow from classrooms and breakout rooms are an affirmation of excited learning. They affect emotional animation and energy, and they are quite contagious.

*Parent Compacts

A parent compact for on-campus families was sent home with today's newsletter. We need parents to read and sign the compact. Once it is signed, the compact should be returned with the youngest student in each family. Elementary students should return the signed forms to their homeroom teachers. Secondary students should return the signed forms to Mrs. Gomez at the secondary office.

*Core Knowledge Consumer Books

Core Knowledge has a consumer version of the curriculum used at APA. These books are a resource to help those outside of the classroom follow along with what is being taught at school. We ask that all parents purchase the grade level book that relates to your child's education this year. Example: If your child is in 5th grade, you will want to purchase "What Your 5th Grader Needs to Know." Please take time to look through all of the content covered throughout the school year and have discussions with your child about what they are learning. They will blow you away with what they are learning! Happy reading!



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School Safety

To help make sure all students and adults at the school are safe and accounted for, we need all parents and volunteers to sign in when they are here at the school. As part of APA's COVID-19 response, you are also required to wear a mask. If you will be going past the front desk, you will be required to have your temperature taken. If you will be here for a short period of time to drop off a lunch or a miscellaneous item, we still need you to sign in and wear a visitor's badge. If you would prefer, you may leave the item(s) with one of the secretaries. Thank you for your cooperation!

Volunteer Hours

We are no longer providing communication folders each week. To track your volunteer hours, you will need to complete the following brief google form: <https://forms.gle/LrJMoHUmomCVwejd9>.

State of Utah K-12 Mask Mandate

Our students are doing a great job following our governor's mandate to wear masks in our school. As a reminder, the Utah Department of Health and governor have stated that masks need to be:

- 1) Multi-layered. This applies to neck gaiters as well.
- 2) Without exhaust vents.
- 3) Tight-fitting. Shields are not a replacement for masks.

***Ambassadors**

This week, we had our Barn Event for our 7th -9th grade students. This event is such a great way to kick off the year with line dancing, relay races, cowboy refreshments, learning how to listen, understanding the importance of being "all in," and learning the art of writing a thank you note. Attached you will find a list of questions to go over with your student to find out what they learned.

Next week is an exceptionally busy week. It begins with our Take Flight event for our 5th and 6th grade students. This is a new event. We are blessed to have our district staff come and teach so that our teachers can see this event. We will then have our Constitution Day Celebration on Thursday, September 17, 2020. We will have a reading of the Constitution and Bill of Rights. We will also have a singing of the national anthem by our 5th grade students. This will be broadcast through KSL. This will start at 9:00 am and end at 10:00 am. Look for the link to enjoy this event. Our 4th through 9th grade students will receive their own copy of the Constitution to have throughout their time as an APA student.

Looking forward, we have the following:

- September 16, 2020 5th-6th Grade Take Flight (NEW EVENT)
- September 17, 2020 Constitution Day Celebration – Schoolwide
- September 28 – October 2 College Week – Schoolwide

If you have any questions about the Ambassador program, contact Mrs. Denning at ldenning@apamail.org. We look forward to working with you during the coming year.



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School Lunches

The website to order lunches is <https://apalunch.h1.hotlunchonline.net>. You must order 48 hours in advance.

Please select the blue tab when ordering (regular or vegetarian). The grey tab lists the menu for the day. If you have forgotten your password, try 1234. If this does not work, please email lunch@apamail.org to have your password reset.

Reminder: Please apply for Free and Reduced Lunch for 2020-2021. A new application must be submitted every year. This online application is found at <https://www.americanprep.org/school-lunch-program/eligibility/>.

***American Preparatory Academy Offers Free Meals to All Enrolled Students**

Thanks to a USDA free meal waiver, American Preparatory Academy will begin offering lunch at no cost to all enrolled students who pre-order beginning Tuesday, September 15th at all school locations. All students are eligible, whether they are learning in the classroom, online, or at home.

All families are asked to follow our normal procedures for ordering lunch:

1. Complete an application at <https://www.americanprep.org/school-lunch-program/eligibility/>. Regardless of your status, all lunches will be free.
2. Our school lunch staff will set up an account on our online ordering system.
3. Parents will receive instructions to pre-order lunches one month at a time (currently through the end of September).

If you have already completed an application and would like to order free lunches, email lunch@apamail.org. We can set up an account for online ordering.

This is a temporary benefit. USDA does not guarantee the length of this free meal waiver. They are committing to free meal service through December 31st, 2020 or until current funding runs out. Due to the potential expiration of this waiver, we are encouraging parents to continue applying for free and reduced meal eligibility so that they won't experience a lapse in benefits.

For our on-campus learners, lunch is served to each elementary classroom and in the secondary cafeteria. All meals must be pre-ordered 48 hours in advance. Lunches are prepared off-site, and they are not always available upon demand. All lunches are COLD sack lunches. Microwaves are available for secondary students.

Off-campus learners may pick up meals at specific times and locations as designated by each school. Additionally, these families may pick up meals for any siblings who are 18 years of age or younger. All meals must be pre-ordered 48 hours in advance.

Pickup times are found at the following link: <https://www.americanprep.org/school-lunch-program/>.



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School Emails

We often send out emails with important information. If you have not been receiving emails from the school, please contact Mrs. Turco at CTurco@apamail.org.

Sports

Cross Country Meet Schedule Fall 2020			
Day	Date	Time	Location
Tuesday	9/15/20	4:30 PM	Bluffdale City Main Park (2400 W. 14400 S., Bluffdale)
Thursday	9/17/20	4:30 PM	Exchange Park (900 N. 700 W., Provo)
Thursday	9/24/20	TBD	Regional Race- TBD